In the icon of the Feast of the Transfiguration, Christ is the central figure surrounded by a circular mandorla which represents the divine Glory and Light emitting from the Lord. His right hand is raised in blessing, and in His left hand He holds a scroll. Elijah and Moses stand at the top of separate mountain peaks to the left and right of Christ. They are bowing toward Christ with their right hands raised in a gesture of intercession with Him. They represent the Law and the Prophets (Moses having received the Law from God, and Elijah being a great prophet); and they represent the living and the dead (Moses having experienced death, and Elijah being taken up to Heaven in a fiery chariot, alive).

Below Christ are three Apostles (Peter, James and John). They are in a state of disarray having seen something they cannot comprehend. The Light of Christ blinds them (the Apostle James can be seen trying to cover his eyes to protect them), and they are in such awe, that they fall backwards in dismay (even their shoes fall off).

The event came at a critical point in the ministry of our Lord, just as He was setting out for Jerusalem, to soon experience humiliation, suffering and death upon the Cross. The glorious light of the Resurrection was revealed to strengthen His Disciples for the trials to come.

“Lord, it is good for us to be here.”

(Mt 17:4)
The Metropolitan was admitted to the hospital following a tragic car accident on the eve of the Centennial Celebration of the Ukrainian Orthodox Church of the USA. His Eminence Metropolitan Antony underwent a surgery on his ankle and has been receiving treatments over the past five days. His physicians are pleased with the success of the treatments thus far and look forward to confirmation of this success in the months ahead.

Archbishop Daniel visited Metropolitan Antony and during the visit, the two hierarchs were able to discuss Metropolitan's health condition and prayed that the Heavenly Physician of our souls and bodies, Who sent His Only-Begotten Son, our Lord and Savior Jesus Christ to be our Savior and Benefactor, would extend His healing touch upon Metropolitan Antony, raising him from his bed of temporary illness and suffering, that his weakness may be banished and his strength may be returned, thus enabling him to praise and glorify God and bless His Holy Name.

We ask that all the faithful and clergy of our Holy Ukrainian Orthodox Church and the parishes of the Ukrainian Orthodox Church in Diaspora as well as those of other Orthodox jurisdictions of the USA, where Metropolitan Antony is well known through his archpastoral activities, to keep him in their daily prayers. The Apostle James says it concisely: “…the prayer offered in faith will make the sick person well; the Lord will raise him up” (5:15).

The Metropolitan needs his rest and to rebuild his strength. Therefore, we ask for privacy throughout this process. Cards of support and prayer are most certainly appreciated. Please, forward your “Get Well” wishes to the following address:

His Eminence Metropolitan Antony  
PO Box 495  
South Bound Brook, NJ 08880

We are thankful to Almighty God for His wonderful goodness in turning our heavy hearts into joy by this beginning of restoration of health for Metropolitan Antony; that He did not forsake him, but did visit him with comfort from above; that He supported him in patience and submission to His will.

May His Eminence soon return to his place before the Holy Altar and Throne of God, leading the faithful in a great offering of thanksgiving for God’s Goodness.
Hello Vladyko... As I await the time for surgery on my broken ankle, I wanted to send a note of gratitude to you and to all our staff for a job not only well done, but beyond superbly done for the glory of God throughout our Centennial Celebration. From the hundreds of messages, voicemails and emails I have received I know that everyone present absolutely enjoyed their experience.

I also want to express my deep gratitude to all who have sent me get well messages and are still praying for my recovery. I can feel the three broken ribs healing and will be off my left foot until the ankle heals after surgery - they say for two months. I beg of all who may read this: DO NOT DRIVE WHEN YOU ARE TIRED - NO MATTER HOW MANY TIMES YOU MAY HAVE DONE IT BEFORE AND BEEN OK. That was my situation. Now, however, I suffer for not making the right decision with my own injuries and even more so because my beloved dog and great friend - Lacey - has died from her injuries. Don’t let this happen to any of you and your families!

I love you all dearly and I want you to know that your thoughts and prayers have been such support for me - more than you can imagine! Prayer is a powerful weapon against the enemies of Christ and even more powerful when concentrated on beseeching His healing touch. I pray for blessing abundantly each of your lives and embrace you all in His Love.

May the Grace of our Lord and Savior Jesus Christ, the Love of God the Father and the Fellowship of the Holy Spirit be with you all.

Archbishop Daniel received the following note from His Eminence Metropolitan Antony:
Владико, так як я чекаю на операцію на мою зломану щиколотку, я хочу подякувати Вам та всім нашим працівникам за, не тільки добрі роботу, але за прекрасно зроблену роботу на славу Божу під час нашого святкування Століття. Від сотень повідомлень, голосових повідомлень та е-пошти які я отримав, я бачу що вони були дуже задоволені тим святом.

Хочу також висловити щиро подяку всім за теплі слова підтримки та молитви за моє одуження. Я відчуваю три зломані ребра та незможу ходити ще два місяці поки не загойться щиколотка на лівій нозі. Хочу поділитися досвідом: НІКОЛИ НЕ СІДАЙТЕ ЗА РУЛЬ КОЛИ ВИ ЗМУЧЕНІ — НЕ ЗВАЖАЮЧИ НА ПОПЕРЕДНІ УСПІШНІ СПРОБИ. Це, що сталося зі мною. Тепер, я страждаю не тільки від наслідків аварії, а навіть більше - бо вже нема улюбленої собаки Лейсі, яка була моїм другом. Нехай це не трапляється з вами чи вашими близькими!

Люблю вас всіх, і хочу щоб ви знали, що ваші думки і молитви про мене — то велика підтримка для мене, і навіть більше ніж ви собі уявляєте! Молитва є сильна зброя проти ворогів Христових, а навіть більш сильніша сила коли благаємо Його за одуження. Нехай благословить вас Господь.

Нехай милість Господа Спаса нашого Ісуса Христа, любов Бога Отця та причастя Святого Духа буде зі всіма вами.
Your Eminence Metropolitan Antony, brothers in the Holy Priesthood, dear seminarians and my beloved brothers and sisters in the Lord: CHRIST IS AMONG US!

With the blessing of His All-Holiness Ecumenical Patriarch, the spiritual father of millions of Orthodox Christians around the globe, I am representing the Holy Mother Church of Constantinople at the Celebration of the 1030th Anniversary of Christianity in our ancestral homeland of Ukraine – the mother Church of our beautiful and spiritually mature Ukrainian Orthodox Church of the USA.

I find myself between two historical events – the Centennial of our Church in the USA and the 1030th Anniversary of Christianity in Ukraine. On one hand it is a great honor to be in obedience to the Holy Church of Constantinople, but on the other hand I dearly miss my people, my consecrating hierarch, brother priests, seminarians and most importantly the youth of the Church, with whom I was privileged to spend a few moments at the Teenage Conference of All Saints Ukrainian Orthodox Camp in Emlenton, PA.

Over a century ago, our forefathers established the first Ukrainian Orthodox Communities of the USA, reflecting upon the Holy Gathering at the Upper Room in Jerusalem, where the Savior commended us to share in His Life and Ministry through the Holy Eucharist. How much goodness, love and grace has flown in to our Church throughout the centuries from that Upper Room experience of our forefathers?

That river of goodness and charity touched our American shores over 100 years ago with the arrival of Ukrainian Orthodox Christian immigrants. Rivers of goodness and charity nourished the first secure planting of the Ukrainian Orthodox community in the United States in Chicago, again over 100 years ago.

Archbishop John Theodorovich, America’s first Ukrainian Orthodox bishop, accepted a huge challenge to shepherd a region that stretched from Canada to Florida and Louisiana, and from the Atlantic Ocean to the Mississippi and Pacific Ocean.

With thousands of laypeople, and only a few priests, and a few churches, Archbishop John accepted the challenge of growing the Ukrainian Orthodox Church which was making its way in a new republic that was itself an experiment in democracy and freedom. I am honored to be in the spiritual presence of the list of hierarchs of the Ukrainian Orthodox Church of the USA: Bishop Germanos, Metropolitan John Theodorovich, Metropolitan Andriy Kuschak, Metropolitan and later Patriarch Mstyslav, Metropolitan Constantine, and now Metropolitan Antony.

Yet the story of the Ukrainian Orthodox Church of the USA is not written only by the clergy. Mostly, it is written by you, the lay women and men of this Holy Church. It is being written in the homes you have established where the Faith is handed on from generation to generation. That history is being written by young people who are coming of age in the Church and taking their rightful place within it. For this I am grateful in my life and episcopacy – I am able to see a new generation of Ukrainian Orthodox Christians accepting the torch of the Faith of our forefathers, and who are willing to carry it in to every corner of our great country and beyond.

…I am not with you today… I was not able to share in the Chalice with you… but along with Metropolitan Antony I am deeply honored and proud, in all humility, to be your bishop and to live out our FAITH.

I call upon you this day to be missionary disciples of Christ in the ever challenging world of ours, relentlessly asking the questions: What does the mission of Christ and His Church require of us? How should we be present in every neighborhood of this local Church?

We need to continue to assist our families – the home churches - to be the centers of evangelization, to reach out to diverse cultures and to promote the dignity of all human life.

The real celebration of the Faith and God’s mercy of this Centennial Celebration — is our ability to continue to be a vehicle for God’s Grace in the world around us… This is my prayerful wish and greeting to all of you, as you share in the true Banquet of the Centennial – the Holy Eucharist with our Metropolitan and visiting hierarchs.

Live Your Faith and Do Not Be Afraid to be a disciple of Jesus.

With love and prayerful embrace,

your bishop and brother in the Lord
Високопреосвящений Митрополите Антонію, брати в Христовому священстві, дорогі семінаристи та мої улюблені брати і сестри в Господі: ХРИСТОС ПОСЕРЕД НАС!

З благословення Всесвятішого Вселенського Патріарха, духовного батька мільйонів православних християн у всьому світі, я представлю вам Святу Константинопольську Патріархію - Церкву-Матір Українського Християнства на офіційному відзначені 1030-річчя християнства на нашій батьківщині України - матері Церкви нашої духовно зрілої Української Православної Церкви США.

Я особисто опинився між двома історичними подіями - Століттям нашої Церкви в США та 1030-річчям християнства в Україні. З одного боку, це велика честь бути послушним і покірним Святій Константинопольській Церкві, але, з іншого боку, мені дуже не вистачає моїх людей, мого святителя-ієрарха, братів священиків, семінаристів і, найголовніше, молоді Церкви, з якою я мав привілей провести певний період часу під час підліткової конференції на Українському Православному Таборі Всіх Святих у Емлентоні, штат Пенсільванія, лише кілька днів тому.

Більше століть тому наше предки заснували перші українські православні громади США, які відображають святе зібрання у Верхній Кімнаті Єрусалиму, де Спаситель заохотив нас усіх поділитись своїм життям і служінням через Євхаристію. Скільки милосердя, любові та благодаті пройшло у нашу Церкву протягом століть від досвіду Тайної Вечері нашими праотцями?

Струмки доброти і милосердя торкнулися наших американських берегів більше 100 років тому з приходом українських православних християнських іммігрантів. Ріки доброти та благодійності підживлювали перші поселення та встановлення першої української православної громади в Сполучених Штатах в Чікаго 100 років тому.

Архієпископ Іоан Теодорович, перший з України єпархіальний православний єпископ Америки, прийняв величезний виклик пастиря регіону, який тягнеться від Канади до Флориди та Луїзіани, а також від Атлантичного океану до Миссісіпі та Тихого океану.

З тисячами мирян і лише кількома священиками та кількома церквами, архієпископ Іван прийняв виклик зростання Української Православної Церкви в новій республіці, яка сама була експериментом в демократії та свободі. Я маю честь бути в духовній присутності списку ієрархів Української Православної Церкви США: єпископа Германоса, Митрополита Івана Теодоровича, Митрополита Андрія Кущака, Митрополита, а пізніше Патріарха Мстислава, Митрополита Константина і нині Митрополита Антонія.

Проте історію Української Православної Церкви США не лише написано та створено духовенством. В основному ця історія написана Вами, чоловіками і жінками - людьми цієї Святої Церкви. Вона написана в домах, в яких ви встановлювали, де віра передавалася і продовжується передаць з покоління в покоління. Ця історія написана молодими людьми, які приходять до Церкви і займають у ній гідне місце.

За це я вдячний у своєму житті та єпископському служінні - я маю можливість побачити нове покоління українських православних християн, які приймають полум'я віри наших пращурів і готові нести його в кожен куточок нашої великої країни та за її межами.

Я закликаю вас усіх в цей день бути місіонерськими учнями Христа у світі навколо нас, невтомно задаючи питання: що вимагає від нас місія Христа і Його Церкви? Яким чином ми повинні бути присутні в кожному аспекті служіння домашньої церкви?

Нам потрібно продовжувати допомагати нашим сім'ям - домашнім церквам - бути центрами євангелізації, будучи частиною різних культур і шануючи гідність людського життя.

Справжнє святкування віри та Божої милості цього святкування - це наша здатність продовжувати бути засобом Божої благодаті у навколишньому світі ... Це мое молитовне бажання і вітання всім вам, як він припуститимете до Святої Чаші - Святої Євхаристії - правдивого бенкету з нашим митрополитом та ієрархами.

Живіть своєю вірою і не бійтеся бути учнями Христа Ісуса.

З любов'ю та молитовними обіймами,

ваш єпископ і брат у Господі

28 липня 2018 року Божого Святого рівноапостольного Великого князя Володимира
Президента України

Вірним Української православної церкви у Сполучених Штатах Америки

Високодостойні Владики, отці, пані та панове!

Сердечно вітаю вас із нагоди відзначення 100-річчя Української православної церкви у Сполучених Штатах Америки.

Це століття було позначено багатьма викликами, що постали перед українцями і на рідній землі, і за кордоном. Саме завдяки вірі наші співвітчизники зберегли свої традиції, свою унікальну ідентичність, яка збагачує світ.

Ми бачимо, що випробування тривають, але Церква була і залишається для нас джерелом духовної сили та вірності українським прагненням.

Ваше зібрання відбувається у час, коли ми святкуємо вікопоміну дату – 1030-ліття Хрестення Київської Русі-України Святим Володимиром – події, яка стала визначним етапом у становленні нашої державності, європейським вибором наших предків.

Уповноважений, що ваші молитви сприятимуть подальшій солідарності, духовному єдинству та взаємодії українців, які проживають у різних кутках світу.

Бажаю вам усіляких благ, добра, мудрості.
Слава Господу!
Слава Українській православній церкві у Сполучених Штатах Америки!
Слава Україні!

Петро ПОРОШЕНКО
ДНІПРОВСЬКИЙ МІСЬКИЙ ГОЛОВА

прості. Дмитра Яворницького, 75, м. Дніпро, 49000, тел. (056) 745 55 37, факс (056) 745 54 66
www.dniprorada.gov.ua, e-mail: office@dnmr.dp.ua, office@dniprorada.gov.ua

05.06.2018 № 6/10-219

На №
від

Митрополиту Ієропольському
Першеїерарху УПЦ США і Діаспори
Константинопольського патріархату
Блаженнішому Антонію

Голові Консисторії УПЦ США
Правлячому єпископу Західної Єпархії
УПЦ США
Архієпископу Даниїлу Памфільському

Шановні Митрополите Антонію та Архієпископе Даниїле!

Від імені Дніпровської міської ради та від себе особисто дозвольте привітати вас із 100-річчям Української Православної Церкви США (далі - УПЦ США) та висловити вам запевнення у глибокій повзі.

Хочу відзначити, що ця благословена подія є важливою віхою в історії України та Сполучених Штатів Америки. Це час святкування не тільки для самої церкви, а й для всієї української спільноти. Тому, що місія та основні цінності, які несе Українська Православна Церква США, є найважливішими для них людей, які змінюють любови, добробуту, удосконалення та надії. І саме церква має за місію подавати зміцнення, добробут, цілісність, духовне удосконалення та радість.

На цей час у сучасному суспільстві так бракує співчуття, співтовариства, благодійності та піклування, прийняття і поваги. Саме ці якості і є одними з основних цінностей УПЦ США.

Важко переоцінити той вклад, який УПЦ США робить для збереження українських історичних традицій і нашої багатої духовної і культурної спадщини. Велике захоплення та повагу виснажують наша ширила любов до України та прагнення зберегти та зміцнити відносин між Україною та Сполученими Штатами Америки. Я був дуже зворушений нашою зустрічю навесні цього року та з вдячністю сподіваюся на можливість подальшої співпраці. Гостинно запрошую вас до Дніпра.

Бажаю щасливого урочистого святкування, яке відбудеться 28.07.2018 у вашому Духовному Осередку Митрополії у день шанування пам’яті Святого Рівноапостольного Великого князя Володимира. Мої вітання всім парафіянам УПЦ США, які широко підтримують сучасну Україну.

З найкращими побажаннями

Міський голова

Б. А. Філатов
Curitiba, June 27, 2018
Prophet Elisha

To
His Eminence Metropolitan Antony and
His Eminence Archbishop Daniel
South Bound Brook, NJ – USA

"May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us."

Glory be to Jesus Christ! Glory be forever!

Beloved brother concelebrants!

We thank you for your kind invitation to participate in Centennial Celebrations of the legal establishment of the Holy Ukrainian Orthodox Church in North America that will be celebrated with great joy in South Bound Brook, NJ on 27-29 July.

Since we are unable to be physically present with you, on behalf of our Eparchy in South America, parishes, monasteries, clergy and pious faithful, we wish your Eminences, the pious and relentless Clergy and all the faithful and friends of the Ukrainian Orthodox Church in North America very successful and plentiful blessings in the Jubilee celebrations.

Encouraged by the same faith, religious and cultural traditions, we wish the Ukrainian Orthodox Church to grow and strengthen for the greater glory of God and greatness of Orthodoxy.

We constantly pray and thank God in the Holy Trinity for the love, dedication and tireless work of Your Eminences on behalf of the Holy Ukrainian Orthodox Church in North America and the Diaspora.

With affection and esteem,

Rev. Fr. Luis Filidis
Secretary of
South American Eparchy

+ Jeremiah – Archbishop
President of
South American Eparchy
E. No. 269
March 27, 2018

His Eminence Metropolitan ANTONY, Metropolitan and First Hierarch
Ukrainian Orthodox Church of the USA
135 Davidson Avenue
Somerset, NJ 08873

RE: INVITATION TO ATTEND THE CENTENNIAL CELEBRATION OF THE UKRAINIAN ORTHODOX CHURCH IN THE UNITED STATES OF AMERICA

Your Eminence,
Beloved brother and concelebrant,

We are grateful for Your kind invitation of March 2, 2018, to attend the Centennial Celebration of the Ukrainian Orthodox Church in the United States of America, scheduled for Saturday, July 28, 2018 – the Feast Day of St. Volodymyr the Great, at Your Metropolia Center in Somerset, NJ.

While We would be much honored and delighted to attend this blessed and historic event, We deeply regret not being able to respond in the affirmative to Your gracious invitation.

This is mainly due to the fact that Centennial Celebration of Your Church coincides with a Central Centennial Commemoration of the End of World War I, in Washington D.C., organized under the auspices of Our God-protected Diocese of Eastern America.

This Celebration is, among all else, intended to commemorate a monumental event in the life of our Church and people which took place ten decades ago when US President Woodrow Wilson issued a proclamation in favor of the Serbs who were fighting in WWI and on July 28, 1918, ordered that the Serbian flag be raised above the White House and all public building in the American Capital.

Be that as it may, We have deemed as appropriate to delegate the Very Reverend Zoran Radovic, parish priest of St. George Serbian Orthodox Church in Elizabeth, NJ, to be our representative at your Centennial.

Your Eminence, We wholeheartedly congratulate You on behalf of the clergy and devoted faithful of the Diocese of Eastern America of the Serbian Orthodox Church, on the 100th Anniversary of Your Church, praying that the Lord God continues to strengthen our longstanding and fraternal relationship for many years to come!

Furthermore, We humbly ask You to pass along our embrace in Christ to the episcopacy, clergy and the fullness of the Ukrainian Orthodox Church, as they joyfully anticipate this momentous event.

Your Eminence’s brother and concelebrant in Christ,

[Signature]

+ IRINEJ
BISHOP OF EASTERN AMERICA
The Serbian Orthodox Church

65 Overlook Circle • New Rochelle NY 10804-4501 • USA
+1 (914) 633-9000 • diocese@easterndiocese.org • www.easterndiocese.org
March 22, 2018

+Antony
By the Grace of God, Metropolitan
Ukrainian Orthodox Church of the USA
P. O. Box 495
South Bound Brook, New Jersey 08880

Your Excellency,

Thank you for the invitation to the opening celebration of the Centennial of the Ukrainian Orthodox Church of the USA on Saturday, July 28, 2018.

Regretfully, due to a previous commitment, I will be unable to join you for the celebration.

I want to congratulate you on this milestone in the history of the Ukrainian Church in the United States and send my prayerful best wishes to you and all the members of the Ukrainian Orthodox Church in the United States.

May you have a Blessed Lenten Season and a joyful Pascha.

Sincerely yours in Christ the Redeemer,

Cardinal Joseph W. Tobin, C.Ss.R.
Archbishop of Newark

Archdiocesan Center
171 Clifton Avenue • Post Office Box 9500 • Newark, New Jersey 07104-0500 • (973) 497-4004 • Fax (973) 497-4018
June 11, 2018

His Eminence, Metropolitan-Archbishop Antony
Ukrainian Orthodox Church of the USA
P.O. Box 495
South Bound Brook, NJ 08880

Your Eminence, Metropolitan Antony,

Слава Ісусу Христу!

My heart and mind is elated to congratulate you, my brother in Christ, Metropolitan Archbishop Antony, and the hierarchy, clergy, religious and faithful of the Ukrainian Orthodox Church of the United States of America on the occasion of the celebration of 100 years of Ministry in the USA. God’s grace has provided for the steadfast presence and growth of the Ukrainian Orthodox Church to serve your faithful arriving in successive generations of immigration, and those born in the USA.

Your 100 years of Ministry has been richly expressed and celebrated according to your rich religious and cultural traditions, adapting as necessary to the American milieu. The hierarchy, clergy, religious and faithful have been steadfast in their dedication in their ministry, faithful to the teachings of Our Lord and Savior, Jesus Christ. Your devotion to the Mother of God and to the holy Saints and Martyrs has been a source of inspiration to many.

I am particularly appreciative of your ecumenical spirit in entering into dialogue with the Ukrainian Catholic Church in the USA, fostering greater fraternity and mutual understanding. Our meetings were blessed with joyful fraternity and heartfelt prayer.

Given my retirement and move to Winnipeg in July, I will be unable to participate in the celebration on July 28, 2018. However, the intention of continued success of the Ukrainian Orthodox Church in the USA and the well-being of its hierarchy, clergy, religious and faithful will be at the heart of my Liturgical celebrations and prayers at that time. Please know of my personal respect and appreciation of you.

God bless you richly in ways only He can! Слава Ісусу Христу!

Fraternally yours in Christ,

+Stefan Soroka
Metropolitan-Archbishop, Emeritus

Ss/oak
May 4, 2018

His Eminence Antony
Metropolitan & Prime Hierarch
of UOC of the USA and Diaspora

His Eminence Archbishop Daniel
President of the Consistory
P.O. Box 495
South Bound Brook, NJ 08880

Your Eminences,

On behalf of the Diocese of Metuchen, I extend to you my heartfelt congratulations as you celebrate the centennial of the Ukrainian Orthodox Church of the United States of America.

The rich history of the Ukrainian Orthodox Christians is filled with reminders of the Lord’s goodness and love toward His people, especially in the midst of trials and sufferings. Over these past one hundred years, your people have persevered in faith and with trust in God as you have built up your Church physically and spiritually. As fellow Christians, I and the good people of my diocese rejoice with you as you mark this historic occasion.

I regret that I am unable to join you for the celebration of Divine Liturgy on July 28, but am pleased that Rev. Guy W. Selvester, Director of Ecumenical Affairs, will be present to represent the Diocese of Metuchen that day. Be assured of my prayers for you and your community and I look forward to our continued ecumenical relationship and work together in the years to come. May God bless you now and always!

With renewed best wishes, I remain

Yours in Christ,

Most Reverend James F. Checchio, JCD, MBA
Bishop of Metuchen
СТО РОКІВ ПРАВОСЛАВНІЙ ЦЕРКВІ - ПОВАЖНИЙ ЮВІЛЕЙ!

Церква – це Храм Божий, у якому Молитва підносить душу до Бога. Вона є джерелом нашого спасіння, нею ми входимо в спілкування з Богом і Бог вселяється в нас Своєю благодаттю, звіщаючи нам Свої благодатні дари і допомогу. Дякувати Богові за те, що віра в Нього об’єднує парафіян під одним дахом! Дякувати митрополитові, архієпископам, отцям, всім служителям Церкви, які віддають усі сили заради нашої спільності. І дякувати усім за те, що, не дивлячись на різні хитрі задуми світу, ми можемо зберігати й примножувати любов і мир між собою, творити добро, укріплитись у вірі. Нехай Дух Святий зсилає свої дари і просвічує серця наші, а Церква і надалі процвітає, укріплюється під щедрими Божими Благословеннями та опікою Божої Матері.
24 липня 2018 р.

Ваше Високопреосвященство Митрополит Антоній
Української Православної Церкви США

Преосвященніший Владико!

Упра в та Адміністрація Українського Музею в Нью-Йорку мають особливу честь привітати Вас та Собор Єпископів і Раду Митрополії, всіх отців та учасників цього великого свята з 100-літтям Української Православної Церкви США.

Довголітня праця Української Православної Церкви США спрямована на добро церкви та народу є жертвою та плідною. Вона віддзеркалює поняття, що людина під час своєї життєвої мандрівки діє в контексті родини, громади і народу. Вона спільно творить своєрідну культуру-спадщину, яка передається з покоління в покоління.

Ми високо цінимо зустріч і розуміння з яким Українська Православна Церква США стається до потреб збереження історії та культурної спадщини нашого народу поза межами України. Також, хочемо висловити велику подяку за Вашу довголітню підтримку праці Українського Музею в Нью-Йорку.

Просимо прийняти наші цілі побажання, щоб ласкавий Господь благословив всі Ваші плани, задуми і подальшу працю для розвитку Української Православної Церкви США та добра українського народу!

З глибокою пошаною,

Християнта Гентим
голова Управи УМ

Марія Шуст
директор УМ

Fax: 212 226-1947 • info@ukrainianmuseum.org
www.ukrainianmuseum.org

Founded by The Ukrainian Women’s League of America, Inc.
Липень 2018 р. Б.

Високопреосвященніший Митрополите Антонію та Преосвященніший Владико Даниїле, достойне Духовенство, Монашество та Вірні Української Православної Церкви США:

Слава Ісусу Христу!

У цей знамений час – сторінчя Української Автокефальної Православної Церкви у США бажаємо всім священнослужителям щоденної праці для зміцнення духовності та християнських цінностей серед українців Нового Світу.

За столітню історію свого існування зусиллями Митрополита Іоана та Патріарха Мстислава української православ’я, продовжуючи традиції великих київських митрополітів, повсякчас плекало християнські цінності, демократію й любов до вірних.

Прикметно, що саме УАПЦ у США належить ідея Храму-Пам’ятника Андрія Первозванного у С. Бавиї-Бруку, що став символічним надгробком невідомих могил героїв, які віддали життя за Україну, і першого в світі пам’ятника жертвам Голодомору 1932-1933 рр.

І сьогодні УАПЦ у США продовжує свої християнську місію й живо реагує на нові виклики часу, допомагаючи сиротинцям і хворим в Україні.

Хай же Господь і надалі скеровує працю УАПЦ, а Його Божа благодать перебуває з її ієрархами, що вірою і правдою служать на Його Славу для добра українського народу.

Віримо, що Промисел Божий сприятиме ієрархам та вірним Української Православної Церкви в їх стримлінні до великої єдності.

За Управу УВАН у США

д-р Алберт Кіна,
президент УВАН у США
Українсько-Американська Федеральна Кредитова Спілка «Самопоміч» і Фундація «Самопоміч»

Вітаємо Собор Єпископів та Раду Митрополії УПЦ США з нагоди 100-ліття Української Православної Церкви США. Дякуємо за довголітню співпрацю на користь української громади!

Головне Бюро:
2332 W. Chicago Ave,
Chicago IL 60622
773-328-7500

ВСІ ФІНАНСОВІ ПОСЛУГИ
Ощадності в «Самопомочі» застраховані агенцією федерального уряду NCUA
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ШКОЛА УКРАЇНОЗНАВСТВА
ПРИ ЦЕРКВІ - ПАМ'ЯТНИКУ СВ. АНДРІЯ

З ВІКОВИМ ІЮВІЛЕЄМ ВІТАЄМО ПРАВОСЛАВНУ ЦЕРКВУ!

Школа постійно знаходиться під опікою Церкви – без неї неможливе духовне зростання, укріплення віри в Бога у молодого покоління. Наші серця, наповнені любов’ю, бажанням творити добро, бути гідними синами і дочками, пломеніють любов’ю і повагою до Бога і до Церкви. Саме Церква вчить нас і допомагає бути милосердними, шукати сенс і радість життя, терпіти до до всі життєві труднощі, шукати і знаходити пораду у молитві.

ПРОЦВІТАЙ НАША ЦЕРКОВ!

МОЛИМО БОГА ЗА БЛАГОСЛОВЕННЯ, ДУХОВНУ СИЛУ І СТІЙКОСТЬ ЦЕРКВИ.

100 Божих літ сьогідень
У часі, що сіяє світнем.
Цінніше душі і тіла – церква.
Для нас і для прийдешніх поколінь.
100 років сьогідньо праведним сіє.
В серцях і душах царяє золото.
Парафіянам широ посилань:
Любов і Божу любовь на землі.
The peaceful morning of Saturday, July 28th, dawned bright and sunny. The incessant rains that had showered down upon South Bound Brook, NJ, for the entire week, had washed clean the streets, curbs and byways, leaving the entire city sparkling, and ready to meet this most important day in the life of the Ukrainian Orthodox Church.

This day would expand beyond the confines of human comprehension in its significance. This day would bind the past, present and future for eternity. This day would celebrate our ancestors, strengthen our families, and forge new relations for the future.

As the sun gleamed brightly off the white tents which lined the drive up to St. Andrew Memorial Church, the excitement began to build as the stillness of the morning was broken by the distant sound of human voices raised in praise of the Lord. Glancing down Easton Avenue, you could see the flashing lights of the police cars which had blocked off traffic. Suddenly, through the haze could be spotted a cross, ahead of church banners, which moved forward, tassels swaying, being carried ahead of the procession of faithful. Following the banners were the clergy, dressed in vestments of gold, embroidered with crosses which glowed in the morning sunshine. The long line of clergy was followed by hierarchs and finally the faithful which followed them up the road, in a long column, to the church. The neighbors piled out on their porches to marvel at the procession, and contemplate the words that were being sung by the faithful:

O Lord, save Thy people and bless Thine inheritance. Grant victories to the Orthodox Christians over their adversaries; and by the virtue of Thy Cross, preserve Thy habitation!

At that very moment, the procession in New Jersey, which celebrated the 100-year anniversary of the founding of the Ukrainian Orthodox Church of the USA, was joined by a procession of thousands in Kyiv, as the faithful walked behind their clergy and hierarchs, who wore the same golden vestments, to celebrate the 1,030th anniversary of the baptism of Ukraine. 1,030 years ago, St. Prince Volodymyr having sent emissaries throughout the world to investigate various Faiths and religions, had found God in Orthodoxy, and his people, and nation followed him into the Church. That Faith has been guarded and lovingly passed from generation to generation over the centuries, having spread throughout the world, as the
faithful found it necessary to flee their homeland.

One hundred years ago the world was in turmoil. The first World War had just ended, leaving behind devastation and hardship. The Soviet system was just taking root, further bringing adversity, subjugation, and terror to the lands of Eastern Europe. It is from this chaos, that our ancestors packed their icons and Bibles which were systematically being confiscated and destroyed, and with trust in the Lord and hope in their hearts, they took their first step off the land of their birth and carried the bright torch of the Orthodox Faith, and the traditions of the Ukrainian people, across the lands and oceans to safe haven in the United States of America. These early immigrants, descendants of the faithful who were baptized in the River Dnipro over 1,000 years ago, now had the responsibility of passing the torch of the Christ’s love to the next generation, to build a Church in which their descendants could worship freely without persecution. These early immigrants proved to be worthy of the momentous task before them, having rolled up their sleeves and immediately worked to organize and preserve their Faith.

A breeze blew from the west, cascading slowly over the cemetery, winding its way among the tombstones of those early immigrants, and as if it was one huge sigh of the souls who lay there, It blew around the church, and tickled the cheeks of the faithful who stood today in prayer to worship God, to pray for the world, and to honor them who had sacrificed to preserve their Faith and establish this Church for the salvation of future generations.

The youth of those future generations were the ones who began the festivities marking this week’s celebration. Meeting at the Metropolia Center for their 71st Convention were the members of the Ukrainian Orthodox League. The event spanned many days, with the members attending various sessions which reviewed the activities of the previous year and made plans for the upcoming years. The UOL is active in supporting various Church charities, building fellowship, and retaining the youth in the Orthodox Church.

The local hotels swelled as the UOL members who joined by hundreds of guests who arrived via train, plane and automobile to celebrate the Centennial. The first official event was held on Thursday evening in the Cultural Center as the Centennial Museum Exhibit “Ukrainian Orthodoxy in the New...
As the crowds gathered in the Narthex of the Cultural Center, Natalia Honcharenko informed the gathered crowd about the progress of the museum, and on the antiquities they would view in the temporary Centennial Exhibit. His Eminence Archbishop Antony greeted the guests, introducing the visiting hierarchs (Metropolitan Yuriy and Bishop Andriy of the Ukrainian Orthodox Church of Canada) and guests who had traveled from Canada, the United Kingdom, Belgium, France and Australia. His Eminence took a few moments to express his gratitude and asked that everyone take a moment to carefully view the exhibit, taking a look at the early years, appreciate the efforts that had been made, and to perhaps learn from the past on how to build a better future.

With these words, His Eminence led the way to the exhibit, taking time to personally point things out to individuals. As some excitedly pointed to photos of their own parishes, amazed by the old black and white photos, others were mesmerized by antique vestments. In the corner, a prayer room was set up. The faithful entered quietly and prayerfully to view ancient chalices and venerate relics.

As members of the UOL continued their sessions in the Cultural Center, guests took time to walk the Metropolia grounds, marveling at the beautiful vistas, the babbling brook, the flowering hydrangeas and beautiful architectural structures. This was the first visit for many, while for others it was a chance to introduce the next generation to the Church center. People wondered the entire campus, perusing the many tomes in the St. Sophia Seminary Library, visiting the bookstore, marveling at the rotunda, wondering over to the Seminary and being amazed by the Three Holy Hierarchs Chapel, eventually finding their way to St. Andrew Memorial Church.

The following morning a herd of deer grazed peacefully in the meadow at the Metropolia Center, accentuating the bucolic scene where the domes of St. Andrew Memorial church glimmering in the early light above the trees. The deer startled as a flock of geese took wing, disturbed by early visitors to the cemetery in search of departed loved ones, in search of history, and in search of a common bond between the past and the present. The tomb stones glistened with the night’s rain, the water droplets glistening like diamonds upon crosses, dripped from angels’ wings, and dampening their cheeks like tears. Visitors from far and wide, stepped around the various monuments, pausing to pray here or there, pointing out this parishioner, that poet, or a heroic figure from Ukrainian history.

As the people drifted about viewing the exhibit, others made their way back to the narthex of the cultural center to enjoy some cocktails and fellowship. Over hor d’oeuvres some noticed the commotion inside the auditorium of the cultural center and drifted inside to see what was happening. Inside was a presentation of the Strategic Planning Committee, reviewing what has been accomplished over the previous months, and what is planned for the future. Those gathered were wowed with the progress—the welcome packet, the common logos, the social media presence, the youth ministry, parish rejuvenation, and the new phone app, which everyone downloaded and tested out. As those gathered exchanged contact information and ideas to expand
against the colorful backdrop of the Centennial logo with Christ in the middle. The choral voices were raised in prayer, singing hymns and praising the Lord, bringing goosebumps and tears to the eyes of those who sat mesmerized in the audience.

After a short intermission the second half of the show featured an interpretive dance program by “Kiyiv” Ukrainian Dance Ensemble (Pittsburgh, PA), accompanied by Women’s Bandura Ensemble of North America. The performers told the story of the earliest immigrants who fled persecution, traveled to America, and established churches in order to preserve their Faith and grant haven to their families. The audience was mesmerized by the story transpiring on the stage before them. The final number performed brought tears to everyone’s eyes, as the choir sung Alleluia and the dancers twirled and swayed, the girls’ white dresses flowing ethereally about them. Wiping their tears everyone got to their feet in a standing ovation. A concert on such a high level, intermingling Faith, tradition, history and current events in a musically had never been experienced before, and would not be soon forgotten.

It was from this intense experience that the faithful gathered on Saturday morning, to walk in a procession to mark the Centennial. Still buzzing about the concert everyone marched from the Consistory, past the Seminary down the street to walk before the statue of St. Olga and finally turn in to the drive of St. Andrew Memorial Church. The sun beat down hotly as faithful squeezed in beneath the white tent set up before the Memorial Church. Along the periphery were a number of podiums with Gospel books and crosses, where priests waited to hear the confessions of the faithful. Never before had so many people gone to confession, a steady line forming throughout most of the Liturgy. It was a joy to see so many faithful participating in the Sacrament on such a momentous day.

While this was a joyous occasion, there was a pang in everyone’s heart, and many shed tears upon hearing the Gospel reading about the sheep knowing their shepherd’s voice and following him, for their own shepherds were unexpectedly absent. His Eminence Metropolitan Antony had been involved early that morning in an automobile accident and was currently undergoing tests in a local hospital, and Archbishop Daniel was in Ukraine to represent the Church in Kyiv during their celebration.

As the Liturgy climaxed and the faithful lined up to share the common Cup. It was a once in a lifetime event, partaking of the Eucharist under the clear blue sky, with the domes of St. Andrew Memorial Church gleaming before them. The experience was surreal and would live in the hearts and souls of the faithful for the remainder of their lives. His Eminence Metropolitan Yuriy of the Ukrainian Orthodox Church of Canada, His Grace Bishop John of the Antiochian Orthodox Christian Archdiocese, His Grace Bishop Andriy of the Ukrainian Orthodox Church of Canada, His Grace Bishop Saba of the Georgian Orthodox Diocese of North America concelebrated the Divine Liturgy with about 100 clergy of the UOC of the USA and in the presence of His Eminence Archbishop Demetrios of the Greek Orthodox Archdiocese of America, the Exarch of the Ecumenical Patriarchate of Constantinople. The mixed choir, under the leadership of Dr. Michael Andree, from about 12 parishes of the UOC of the USA chanted the responses to the petitions of the Divine Liturgy. Clergy, representing the Orthodox Christian jurisdictions of the Orthodox Church of America and Serbian Orthodox Church concelebrated the Liturgy. In attendance were also the hierarchs of the Ukrainian Greek-Catholic Church – Bishop Paul of Stamford, CT and Bishop Andriy, Administrator of Philadelphia Archdiocese. Moreover, clergy representing the Roman Catholic Archdiocese of New York, NY and Metuchen, NJ were in attendance.

Having concluded the Liturgy, everyone walked past the cemetery, once again stopping to pay homage to those who planted the seed, which blossomed this day. Walking along the white bridge across the brook people paused to cool off in the shade of the trees, before continuing on to the Cultural Center to enjoy the Centennial Banquet.

Entering the banquet hall, which was sold out and filled to capacity of 550 seats, everyone caught their breath at the beauty before them. The tables were set with crisp white linens, accented by blue napkins and chair swags. Each table was adorned with a bouquet of cornflowers, sunflowers and red roses, accented with wheat stalks. Each place setting not only had a place card personalized for each individual, but, also included the Centennial Almanac which featured the history of the Church, as well as individual parishes. Everyone was awed by the blue card that lay upon the booklet. As they opened the card, a precise paper model of the St. Andrew Memorial Church popped up. Everyone was seen opening and closing, and opening and closing the card again and again, mesmerized by the ingenuity behind it.

As the members of the head table were seated, the opening prayer was recited, and the meal of tenderloin, salmon or vegetables was served. As people enjoyed the delicious meal, children ran around enjoying time with their new friends. In the center of the hall stood a large cake, lovingly made in the shape of a numeric “100”, composed of five layers with raspberry mouse and custard filling. The cake topped off the meal, being served with aromatic coffee. As everyone enjoyed the scrumptious
dessert, His Eminence Archbishop Demetrios took the microphone sharing his amazement at this high caliber celebration, mentioning the pop-card, and all the details which were loving applied to make this event special. He mentioned how our ancestors had fled persecution, came to a new land, and made a new home for themselves and their children, and most importantly preserved the Faith by building this Church, which we celebrate on this day.

Everyone sat and listened intently as various individuals came up to the microphone to speak, among whom was Ambassador of Ukraine to the United States of America Valeriy Chaly, who presented a greeting from the President of Ukraine Petro Poroshenko.

Just before the entertainment portion of the afternoon began, Fr. Victor Wronskyj, Vice President of the Consistory presented His Eminence Archbishop Demetrios a Cross and Panagia set to commemorate this event. The gift brought His Eminence to tears as he gratefully accepted it.

With the formalities concluded, the stage curtains opened to reveal a stage filled with dancers wearing traditional Ukrainian costumes. As they danced, the audience broke out in smiles their hands clapping, while their feet tapped to the beat. As the girls twirled, their colorful ribbons flying through the air, the men perform unbelievable acrobatics.

All too soon the performance concluded, however, as the people descended the steps of the Cultural Center they still had a song in their heart, and skip in their step. Hesitant to part with their friends many once again floated across the campus, slowly walking over the bridge, wondering through the cemetery, praying in the chapel. The hot humid air was stirred by a cool breeze floating over the cemetery, the whispers of the souls resting there encircling their descendants, whispering in their ears, stirring their souls, and encouraging them to keep the Faith and persevere through whatever society throws at them. People stopped in their steps and looked around as if feeling the presence of those who lay there, before reaching down their hands to clasp the tiny hands of their own children, and leading them away from the center and back to the world, fortified, and re-energized to continue the work that had begun 100 years ago. There is little doubt that the future will see a second Centennial celebrated of the Ukrainian Orthodox Church of the USA. Until that time, the faithful, guests and visitors will remember and reminisce about this week’s grand celebration.

This week-long celebration stood as a testament to the strength of the Church, which is built on a strong foundation, supported by exceptional hierarchs who put their heart and soul into ensuring the faithful entrusted to their care are well served, strengthened in the Faith and safely led through the turbulent seas of life to safe harbor and salvation. May the Lord strengthen the Church, bless the faithful, and grant our hierarchs good health and many blessed years! Mnohaya Lita!

Eis polla eti Deepsota!!!!
Following the festive celebration of 100 Years of Spiritual ministry of the Ukrainian Orthodox Church of the USA on the North American Continent, the clergy and faithful of the Church gathered at St. Andrew the First-Called Ukrainian Orthodox Memorial Church in South Bound Brook, NJ in order to spiritually enter into a new century of ministry.

St. Andrew Memorial Church - is a symbolic place… A place of prayer of generations of Ukrainian Orthodox Christians that due to political, economic and religious reasons fled Ukraine and found home in the United States of America. The Memorial Church is a place of a dream of generations of Ukrainian Orthodox Christians in the United States of America – to have a spiritual home – the very heart of spirit of Ukrainian Orthodoxy in a new world. It is a church, at whose sacred altar, generations of hierarchs, priests and deacons have been ordained and consecrated for the service in the parish communities throughout Continental US and abroad. It is a home of a final rest of the metropolitan and first patriarch of the Ukrainian Orthodox Church of the 20th century. It is place of prayer….

With prayer on their lips, hundreds of faithful of the Church awaited the arrival of His Eminence Archbishop Daniel to the threshold of St. Andrew Memorial Church in South Bound Brook, NJ. They youth, representing Jr. Ukrainian Orthodox League, welcomed their hierarch with the traditional greetings and flowers, while Mr. John Holowko, Senior UOL Executive UOL President welcomed His Eminence with the traditional bread and salt, calling upon the hierarch to pray for and to teach his spiritual children.

Vladyka Daniel responded with the words of spiritual humility and tears in his eyes, reflecting upon the recent car accident of the spiritual father of the Church – Metropolitan Antony, who is hospitalized and was preparing to undergo a serious medical procedure. Moreover, responding to the words of welcome of Very Rev. Fr. Yuriy Siwko, pastor of St. Andrew Memorial church, Archbishop Daniel mentioned the historical events of the weekend, reflecting upon the conclusion of the Centennial of Spiritual Ministry and the beginning of the new centennial with the very first Divine Liturgy served on this day – July 29, 2018. In addition, Vladyka stated that on this day the Church marks on her calendar the feast of the Fathers of the Six Ecumenical Councils, as well as the commemoration of the 82nd birthday of Metropolitan Constantine of blessed memory.

As Archbishop Daniel entered the Church, the choir of St. Andrew Memorial Church prayerfully began to chant under the leadership of Dr. Michael Andrec and with the participation of
THE FIRST DIVINE LITURGY OF A NEW CENTENNIAL SER VED A T THE SPIRITU AL CENTER OF THE UOC OF THE USA

visiting singers from the parishes of the UOC of the USA.

Following the vesting of His Eminence, His Grace Bishop Andriy of the Ukrainian Orthodox Church of Canada, joined Archbishop Daniel for the celebration of the Divine Liturgy. Fifteen priest and three deacons concelebrated. The seminarians of St. Sophia Ukrainian Orthodox Theological Seminary surrounded their bishop and truly faithfully and prayerfully assisted with the celebration of the Divine Liturgy of a New Centennial.

In his sermon, Archbishop Daniel called upon the faithful to concentrate on their spiritual journey, raising the next generation of spiritually and morally solid Ukrainian Orthodox Christians and citizens of the 21st century. Vladyka asked the faithful to look at their personal journey of life and to re-examine the values and notions by which they live. Reflection on the Sunday’s Gospel narrative, Archbishop stated: “...The boat on the sea is one of the earliest Christian symbols for the church in its journey through the world. Just as the boat is tossed about by the waves so is the church pounded from all sides by worldly and spiritual forces hostile to its message: the kingdom of God. In the midst of crises Jesus comes to restore peace and harmony in his church. But he comes in a form and manner in which he is easily mistaken for the enemy. He comes in a way that makes many well-meaning Christians cry out in fear “It is a ghost!” as they try to keep him out. But if we listen carefully we shall hear through the storm his “still, small voice” whispering in the wind, “It is I; do not be afraid” (Matthew 14:27). If we believe on his word and take him on board the storm immediately subsides and the crisis is resolved....

...We must act in faith. We must stand on the promise of Christ that if we are busy going about the duty the Lord has assigned us, just as the disciples were busy getting their boat to the other side of the shore as Jesus had instructed them, then He himself will come to us walking on the very waves that threaten to swallow us up. As the church in the modern world, like Peter’s boat, sails through the stormy seas of our time, we need to keep an eye on those very seas for Jesus who comes to bring deliverance, peace and love...”

At the Great and Holy Entrance, Archbishop Daniel commemorated the ailing metropolitan Antony and the hierarchs of the Permanent Conference of the Ukrainian Orthodox Bishops Beyond the Borders of Ukraine: His Eminence Metropolitan Yuriy of the UOC of Canada, who was in attendance of the Liturgy, His Eminence Archbishop Jeremiah of the UOC Eparchy is South America, His Grace Bishop Ilarion and His Grace Bishop Andriy of the UOC of Canada, as well as two retired hierarchs: Metropolitan John of the
UOC of Canada and Archbishop Ioan of Western Europe.

Hundreds of faithful with children in their arms approached the Holy Chalice in order to receive the Most Holy Eucharist – the True Body and Blood of Christ the Savior, the One who offered Himself as a Sacrifice and calls upon us to share in His Life and Ministry.

At the conclusion of the Divine Liturgy, Rev. Fr. John Charest presented to His Eminence Archbishop Daniel with the newly elected Executive Boards of both Senior and Junior Ukrainian Orthodox League. Vladyka administered the Oath of Office to the board members and called upon them to faithfully execute the ministry to which they were called by God and His people.

Following the Divine Liturgy, Archbishop Daniel addressed the visiting clergy from Australia, Great Britain, Canada, Belgium, France, offering the words of hospitality and gratitude for their participation in the Centennial Celebration of the UOC of the USA. His Eminence expressed profound words of gratitude to the hierarchs of the Ukrainian Orthodox Church of Canada and Very Rev. Fr. Tars Udod for their support and the gift of compassionate leadership in the time of illness of His Eminence Metropolitan Antony, who was not able to be at the Centennial Celebration due to a car accident and Metropolitan Yuriy assumed the leadership at the Eucharistic Divine Liturgy.

At the very end of all formal remarks, Vladyka Daniel introduced to everyone in attendance the youngest priest of the Ukrainian Orthodox Church of the USA – Rev. Fr. Volodymyr Yavorsky, who in a few short hours following the Liturgy, was departing to assume pastoral responsibility of his very first flock – the Ukrainian Orthodox parish of St. John the Baptist in Portland, OR. The archbishop simply instructed Fr. Volodymyr to assume the pastoral responsibility with love, compassion and pastoral zeal.

Joyful “God grant you Many Years!” was chanted by choir members as Fr. Volodymyr Yavorsky presented a cross for veneration and bid farewell to his brothers in the Holy Priesthood, seminarians with whom he studied for the past 5 years and the entire community of St. Andrew the First-Called Apostle Ukrainian Orthodox Memorial Church at the Metropolia Center of the UOC of the USA in South Bound Brook, NJ.

The day concluded with a final farewell luncheon in honor of the delegates of the 71st Annual UOL Convention. The 2019 UOL Convention is scheduled to take place At All Saints Ukrainian Orthodox Camp in Emlenton, PA.
With the church bells ringing, the faithful and visitors of St. Andrew the First-Called Apostle Ukrainian Orthodox Memorial Church of the Spiritual Center – Metropolia of the Ukrainian Orthodox Church of the USA (South Bound Brook, NJ) patiently waited for the arrival of His Eminence Metropolitan Antony and Archbishop Daniel, who led the Synchronized Prayer for Ukraine, thus uniting the local NJ community with the millions of Christians throughout the world in prayer for Ukraine – on the day of the 27th Anniversary of Ukrainian Independence.

Over a dozen of clergy from the local NY/NJ/PA parishes gathered with about 100 people of the South Bound Brook/Somerset, NJ Orthodox community at exactly 11AM (6PM – Kyiv time) in order to unite in prayer with Ukrainian Christians in Australia, Austria, Germany, France, Canada, Japan, China, Romania, Belgium, United Kingdom, New Zealand, Ukraine, etc.

“Bozhe Velyky, Edyny…” prayer song was chanted by the seminarians of St. Sophia Ukrainian Orthodox Theological Seminary, while the flag of Ukraine was raised by Alex Pavlykivsky of All Saints Ukrainian Orthodox Church of New York, NY. Immediately following the prayerful song, His Eminence Archbishop Daniel led a Moleben service for the nation of Ukraine and people of Ukrainian descent throughout the world. His Eminence Metropolitan Antony, while still in a wheelchair, following his car accident, made

Vladyka Daniel chanted a Prayer for Ukraine, which was written by a young girl from Znamyanka (Kirovohrad region, Ukraine) Orphanage – Valya Nyzhnyk, beseeching the Almighty God for the peace and stability in Ukraine and a swift conclusion of the aggression against Ukraine. Vladyka spoke of the sanctity of Ukrainian flag, which throughout centuries remained a symbol of Ukrainian freedom and struggle for Independence. Moreover, the archbishop called upon those in attendance to be proud of their ethnic heritage. He stated, “…that while we live in the United States of America - the land of freedom for various groups of immigrants, we must be proud of our Ukrainian-American history. We must honor the centuries old sacred traditions of prayer and the ability of wearing Ukrainian embroidery and singing Ukrainian songs, etc.”In conclusion, Vladyka Daniel thanked everyone in attendance for taking time from their work schedule in order to unite in prayer with the World-wide Ukrainian community.

Metropolitan Antony, in his fatherly voice, addressed the gathered clergy and faithful stating “…We call the faithful of our Holy Ukrainian Orthodox Church to a spiritual renewal and to true unity as an expression of our devotion and gratitude to Almighty God in the Holy Trinity for His abundant blessings upon the Ukrainian Nation. The Church must once again become the moral conscience of the nation, as she always was throughout the glorious era of Kyivan-Rus’ before surrounding nations began to conquer and divide the nation and usurp her history.

May God give us the spiritual and moral strength to be His faithful witnesses before the world as recipients of His Grace and abundant Love. Ukraine has been a giant among nations in her devotion to God above all and we must pray that this devotion will raise her up again for that reason alone…”

The hour of prayer concluded with a singing of the Ukrainian national anthem, following which the faithful received a blessing from the spiritual father of the Ukrainian Orthodox Church of the USA – His Eminence Metropolitan Antony.
Боже великий, єдиний,  
Нам Україну храни,  
Волі і світу промінням  
Ти її осіни.

Світлом науки і знання  
Нас, дітей, просвіти,  
В чистій любові до краю,  
Ти нас, Боже, зросли.

Молимось, Боже єдиний,  
Нам Україну храни,  
Всі свої ласки й щедроти  
Ти на люд наш зверни.

Дай йому волю, дай йому  
долю,  
Дай доброго світу, щастя,  
Дай, Боже, народу  
І многая, многая літа.
Цього року Україна святкувала свій 27 день Незалежності. У Києві ця подія супроводжувалася військовим парадом та святковими заходами на чолі з Президентом. В українському осередку православної діаспори в Сполучених Штатах Америки в Саут-Баунт-Бруці, в недільний день віддання Преображення, також відбулися святкові заходи присвячені Дню Незалежності. Однією з яскравих подій цього дня було розгортання 95 метрового прапору України під запис Державного гімну «Ще не вмерла України!» виконаного в 1910 році.

Святкові заходи розпочалися Божественном Літургією в соборі-пам’ятнику святого апостола Андрія Первозванного, яку очолив високопреосвященніший архієпископ Даниїл. Під склепіннями цього величного собору зібрано чимало людей, які в своїй щирій молитві, з сльозами на очах, підносили молитви за Україну та її народ.

Опісля Богослужіння владика Даниїл звернувся до парафіян та гостей, серед яких був високоповажний консул України в Нью-Йорку Семенович Денис Миколайович, з вітанням від митрополита Антонія та архіпастирським словом в якому привітав усіх з Днем Незалежності. Окрім цього розповів історію появи стометрового українського прапору.

Процесія на чолі з архієпископом, консулом, духовенством та прочанами, рушнила на двір. Всі вишукувалися від собору до пам’ятника святій рівноапостольній княгині Ольгі. Біля входу до церкви стояв владика Даниїл, Денис Миколайович, настоятель собору митрофорний протоієрей Юрій Сівко, духовенство та декілька парафіян. Усі міцно тримали прапор в той час як семінаристи почали його розгортали рухаючись до пам’ятника княгині Ольги. За декілька хвилин прапор був розгорнутий і саме в цей момент заграв гімн України, записаний українськими емігрантами в 1910 році.
оперним співаком Мешинським Модестом Омеляновичем в часи, коли Україна ще знаходилася під владою царизму і на ній тільки розпочиналося національне відродження, українська еміграція вже тоді проголосила пісню «Ще не вмерла України!» своїм гімном. “Всі мовчи відчуваю в хриплячий запис столітньої давини, чітко та виразно звучав тенор вже давно спочилою співака. В такі моменти по особливому відчувається зв’язок поколінь, незламність духу, овіяні тисячолітньою історією та боротьбою за незалежність.

По закінченні гімну владика Даниїл звершив чин освячення стягу і окропив його святою водою. Легкий вітерець часом підхоплював прапор намагаюсь вирвати його з рук на що архіпастир зауважив, що для того, щоб тримати свою незалежність, її треба тримати міцно. І це дійсно так. Україна пройшла довгий та важкий шлях до здобуття Незалежності. Наш народ кров’ю здобув свою свободу, визнання та право зайняти гідне місце в родині Європейських країн. Намагаючись втримати в руках жовто-блакитний стяг, символ Свободи і Незалежності, перед очами пробігли образи історичних подій та особистостей, які відстоювали інтереси України та стояли на шляху здобуття Незалежності. Мимоволі на подумки приходять слова подяки Богу за його милість до нашого народу, та прохання захисту і благословення.

Після офіційного завершення урочистостей, ніхто не хотів розходитися, багато людей залишилося і продовжило святкування. Це ще один день, коли українська громада мала змогу поєднатися один з одним не тільки в Євхаристії, а й за святковим столом, відчути себе частинкою України, приєднатися до святкувань 27 року Незалежності України.
PERMANENT CONFERENCE OF UKRAINIAN ORTHODOX BISHOPS
BEYOND THE BORDERS OF UKRAINE:
TWENTY-SEVENTH ANNIVERSARY OF UKRAINIAN INDEPENDENCE

To the Beloved-of-God Pastors, Venerable Monastics, and all the Faithful Children of the Ukrainian Orthodox Church in the Diaspora and in Ukraine

Very Reverend and Reverend Fathers! Dear Brothers and Sisters!
Christ is Among Us!

We greet our beloved clergy and faithful of the Ukrainian Orthodox Church beyond the borders of Ukraine and all the faithful in Ukraine at the celebration of the twenty-seventh anniversary of Ukraine’s declaration of independence from the failed Soviet empire – accomplished without the shed of blood and with great hope in a future of boundless growth and hope.

Throughout these twenty-seven years, however, we have suffered through many challenges that have threatened the continuance of that independence. It has been only the profoundly and massively manifested will of the citizens of the nation that all these threats have been suppressed. It has been an extremely difficult path throughout which hope continues to endure that the growing pains of establishing a democracy based on law will soon force the political processes and adherents to put the people and the nation above all personal agendas and desires for self-enrichment.

When we study the history of other great democracies of the world, we discover that they also endured such processes in developing stable governments, ending corruption, creating truly independent judiciaries and adopting constitutions and a legal systems that guarantees the rights of every single one of their citizens. Ukraine, in addition to working its way through such efforts, faces the continued threats from foreign invasion – whether it be actual physical occupation of territory by armed forces as in Donbas and Crimea or the attempts to control or define the economy, culture, spirituality and even historical truth in the country by even some who present themselves as “friends” of the nation.

Our prayers are that the citizens of Ukraine will continue in diligence to express their will to their government representatives and the nation’s leaders. Our abiding belief is that they will be guided by God’s providence, not only with regard to the political and social aspects of daily life, but most importantly in the spiritual aspects. We call the faithful of our Holy Ukrainian Orthodox Church to a spiritual renewal and to true unity as an expression of our devotion and gratitude to Almighty God in the Holy Trinity for His abundant blessings upon the Ukrainian Nation. The Church must once again become the moral conscience of the nation, as she always was throughout the glorious era of Kyivan-Rus’ before surrounding nations began to conquer and divide the nation and usurp her history.

May God give us the spiritual and moral strength to be His faithful witnesses before the world as recipients of His Grace and abundant Love. Ukraine has been a giant among nations in her devotion to God above all and we must pray that this devotion will raise her up again for that reason alone.

May the Blessing of the Lord be with all of you!

With Archpastoral Blessings,

+YURIJ, Metropolitan of the Ukrainian Orthodox Church of Canada
+ANTONY, Metropolitan of the Ukrainian Orthodox Church of the USA and Diaspora
+JEREMIAH, Archbishop of the Ukrainian Orthodox Eparchies of Brazil and South America
+DANIEL, Archbishop of the Ukrainian Orthodox Church of the USA and Western Europe
+ILARION, Bishop of the Ukrainian Orthodox Church of Canada
+ANDRIY, Bishop of the Ukrainian Orthodox Church of Canada
ПОСЛАННЯ ПОСТІЙНОЇ КОНФЕРЕНЦІЇ УКРАЇНСЬКИХ ПРАВОСЛАВНИХ ЄПИСКОПІВ ПОЗА МЕЖАМИ УКРАЇНИ:
27 РІЧНИЦЯ НЕЗАЛЕЖНОСТІ УКРАЇНИ

Боголюбивим пастирям, честолюбно чернетям, та всім вірним дітям Української Православної Церкви в Діаспорі і в Україні.
Високопреподобні і преподобні отці! Дорогі брати і сестри!
Христос посеред нас!

Ми вітаємо наше возлюблене духовенство вірних Української Православної Церкви за межами України та усіх вірних в Україні під час святкування двадцять-сімдесять річниці проголошення незалежності України після розпаду Радянської імперії, отриманої без пролиття крові та з великими сподіваннями на безмежне зростання та надію в майбутнє.

Протягом цих двадцяти семи років, ми страждали від багатьох викликів, які загрожували продовженню цієї незалежності. Це був лише глибокий і великий прояв волі громадян нації, щоб всі ці загрози були призупинені. Це надзвичайно складний шлях, протягом якого надія продовжує утримувати усе, і що розвиваючи кроки з встановленням демократії, заснованої на законі, незабаром примушує політичні процеси та їх послідовників поставити людей та націю перед особистим планом та бажанням самозабезпечення.

Коли ми вивчаємо історію інших великих демократичних країн світу, ми бачимо, що вони також пережили такі процеси розвитку стабільних урядів, перемігши корупцію, створення справді незалежних судових органів, прийняття конституції та правових норм, які гарантують право кожного окремого їхнього громадянина. Україна, крім того, що це фото над цим зусиллями, стикається з постійними загрозами іноземного вторгнення - чи це фактична фізична окупація території збройними силами, як на Донбасі так і в Криму, чи спроби контролювати або визначити економіку, культуру, духовність та навіть історичну правду в країні, тими, хто виступає як “друг” нації.

Наші молитви полягають в тому, що громадяни України будуть наполегливо продовжувати виражати свою волю представникам своїх урядів та керівникам країни. Наша тверда думка полягає в тому, що вони будуть керуватися Божим провидінням, не лише з огляду на політичні та соціальні аспекти повсякденного життя, але головне в духовних аспектах. Ми закликаємо вірних нашої Святої Української Православної Церкви до духовного оновлення та справжньої єдності, як прояв нашої віданості та втягності Всемогутньому Богу в Святій Трійці за Його щедрі благословення для української нації. Церква повинна знову стати моральною свідомістю для нації, так як вона завжди була, протягом всієї славної епохи Київської Русі, перш ніж навколишні народи почали перемагати і розділяти націю та узурпувати її історію.

Нехай Бог дасть нам духовну і моральну силу, щоб бути Його вірними свідками перед світом, як одержувачі Його Милості та рясної Любові. Україна була могутньою серед націй у своїй віданості Богу над усіма іншими, і ми повинні молитися, щоб ця віданість знову підняла її для цього самого подвигу.

Благословення Господнє нехай буде з усіма Вами!
З архипастирським благословенням,

† ЮРІЙ, Митрополит Української Православної Церкви Канади
† АНТОНІЙ, Митрополит Української Православної Церкви США і в Діаспорі
† ЄРЕМІЯ, Архиєпископ Української Православної Церкви в Америці
† ДАНИЙЛ, Архиєпископ Української Православної Церкви Канади і Грецької Східної Римської Церкви
† ИЛАРІОН, Єпископ Української Православної Церкви Канади
† АНДРІЙ, Єпископ Української Православної Церкви Канади
From the Creator of All, our Lord God and Savior Jesus Christ

Beloved brothers and sisters in the Lord,

Twenty-nine years have now passed since the Mother Church established the Feast of Indiction as the “Day of Protection of the Environment.” Throughout this time, the Ecumenical Patriarchate has inspired and pioneered various activities, which have borne much fruit and highlighted the spiritual and ecological resources of our Orthodox tradition.

The Ecumenical Patriarchate’s ecological initiatives provided a stimulus for theology to showcase the environmentally-friendly principles of Christian anthropology and cosmology as well as to promote the truth that no vision for humanity’s journey through history has any value if it does not also include the expectation of a world that functions as a real “home” (oikos) for humanity, particularly at a time when the ongoing and increasing threat against the natural environment is fraught with the possibility of worldwide ecological destruction. This evolution is a consequence of a specific choice of economic, technological and social development that respects neither the value of the human being nor the sanctity of nature. It is impossible to truly care for human beings while at the same time destroying the natural environment as the very foundation of life, essentially undermining the future of humanity.

Although we do not consider it appropriate to judge modern civilization on the grounds of criteria related to sin, we wish to underscore that the destruction of the natural environment in our age is associated with human arrogance against nature and our domineering relationship toward the environment, as well as with the model of eudemonism or disposition of greed as a general attitude in life. As incorrect as it is to believe that things were better in the past, it is equally unfitting to shut eyes to what is happening today. The future does not belong to humanity, when it persistently pursues artificial pleasure and novel satisfaction—living in selfish and provocative wastefulness while ignoring others, or unjustly exploiting the vulnerable. The future belongs to righteous justice and compassionate love, to a culture of solidarity and respect for the integrity of creation.

This ethos and culture are preserved in Orthodoxy’s divine and human ecclesial tradition. The sacramental and devotional life of the Church experiences and expresses a Eucharistic vision, approach and use of creation. Such a relationship with the world is incompatible with every form of introversion and indifference to creation—with every form of dualism that separates matter from spirit and undermines material creation. On the contrary, the Eucharistic experience sensitizes and mobilizes the believer toward environmentally-friendly action in the world. In this spirit, the Holy and Great Council of the Orthodox Church emphasized that “in the sacraments of the
Church, creation is affirmed and human beings are encouraged to act as stewards, protectors and ‘priests’ of creation, offering it in doxology to the Creator” (Encyclical, par. 14). Every form of abuse and destruction of creation, along with its transformation into an object of exploitation, constitutes a distortion of the spirit of the Christian gospel. It is hardly coincidental that the Orthodox Church has been characterized as the ecological expression of Christianity inasmuch as it is the Church that has preserved the Holy Eucharist at the core of its being.

Consequently, the Ecumenical Patriarchate’s ecological initiatives were not simply developed in response or in reaction to the modern unprecedented ecological crisis, but as an expression of the Church’s life, an extension of the Eucharistic ethos in the believer’s relationship to nature. This innate ecological conscience of the Church was boldly and successfully declared in the face of the contemporary threat to the natural environment. The life of the Orthodox Church is applied ecology, a tangible and inviolable respect for the natural environment. The Church is an event of communion, a victory over sin and death, as well as over self-righteousness and self-centeredness—all of which constitute the very cause of ecological devastation. The Orthodox believer cannot remain indifferent to the ecological crisis. Creation care and environmental protection are the ramification and articulation of our Orthodox faith and Eucharistic ethos.

It is clear, then, that in order to contribute and respond effectively to the ecological challenge that we face, the Church recognize and research the relevant issues. We all know that the greatest threat to our world today is climate change and its destructive consequences even for our survival on the planet. This topic was paramount in the 9th Ecological Symposium, entitled “Toward a Greener Attica: Preserving the planet and protecting its people,” organized by the Ecumenical Patriarchate last June on the Saronic Islands of Spetses and Hydra. Unfortunately, the recent devastating fires in Attica and the impending consequences of this immense environmental destruction constitute tragic proof of the views shared by the symposium participants on the severity of the ecological threat.

Venerable hierarchs and beloved children in the Lord,

The ecological culture of the Orthodox faith is the realization of its Eucharistic vision of creation, summarized and expressed in its church life and practice. This is the Orthodox Church’s eternal message on the issue of ecology. The Church preaches and proclaims “the same things” “at all times” in accordance with the unassailable words of its Founder and Leader, that “heaven and earth will pass away, but my words will not pass away” (Lk. 21:33). Adhering to this tradition, the Mother Church calls upon its Archdioceses and Metropolises, as well as its parishes and monasteries throughout the world, to develop initiatives, coordinate projects, organize conferences and activities that foster environmental awareness and sensitivity, so that our faithful may realize that the protection of the natural environment is the spiritual responsibility of each and every one of us. The burning issue of climate change, along with its causes and consequences for our planet and everyday life, offer an opportunity to engage in dialogue based on principles of theological ecology, but also an occasion for specific practical endeavors. It is vitally important that you emphasize action at the local level. The parish constitutes the cell of church life as the place of personal presence and witness, communication and collaboration—a living community of worship and service.

Special attention must also be directed to the organization of Christ-centered educational programs for our youth in order to cultivate an ecological ethos. Ecclesiastical instruction must instill in their souls a respect for creation as “very good” (Gen. 1:26), encouraging them to advocate and advance creation care and protection, the liberating truth of simplicity and frugality, as well as the Eucharistic and ascetic ethos of sharing and sacrifice. It is imperative that young men and women recognize their responsibility for the practical implementation of the ecological consequences of our faith, while at the same time becoming acquainted with and promulgating the definitive contribution of the Ecumenical Throne in the preservation of the natural environment.

In conclusion, we wish you all a blessed ecclesiastical year and abundant benefit in your spiritual struggles, invoking upon you the life-giving grace and boundless mercy of the Giver of all good things, our Lord, God and Savior Jesus Christ, the Pioneer and Perfecter of our Faith, through the intercessions of Panagia Pammakaristos, whose honorable icon, the sacred heirloom of all Orthodox people, we reverently and humbly venerate today.
DECREE OF THE PRESIDENT OF UKRAINE №252/2018
Concering the awarding the Merit Award to citizens of foreign nations

For significant personal contribution towards strengthening the international authority of the Ukrainian nation, the development of international cooperation, fruitful social and humanitarian efforts, I resolve:

To bestow the award of Merit, III degree

ZELINSKY Daniel - Archbishop of the Western Eparchy of the Ukrainian Orthodox Church of the United States of America

UKRAINIAN PRESIDENTIAL
MERIT AWARD III GRANTED TO
HIS EMINENCE
ARCHBISHOP DANIEL
Congratulations!

УКАЗ ПРЕЗИДЕНТА УКРАЇНИ №252/2018
Про нагородження орденом «За заслуги» громадян іноземних держав

За вагомий особистий внесок у зміцнення міжнародного авторитету Української держави, розвиток міждержавного співробітництва, плідну громадську та гуманістичну діяльність постановлюю:

Нагородити орденом «За заслуги» ІІІ ступеня

ЗЕЛІНСЬКОГО Даниїла - архієпископа Західної єпархії Української православної церкви, Сполучені Штати Америки
During the **Transfiguration**, Jesus took Peter, James and John to a high mountain, away from everyone else. On Mount Tabor, Jesus Christ transfigured Himself, and his face and clothes were whiter than any thing on earth. Standing on either side of Jesus was Elijah and Moses. God, the Father, was heard speaking from a cloud, telling them to listen to Jesus. The Disciples got scared and fell backwards, amazed by what they saw and heard. Christ tells them not to be afraid.

The feast of the Holy Transfiguration is celebrated on August 19 (August 6), at the time that the first fruits on the trees begin to ripen, and remind us of God’s great goodness and His infinite bounty. To express our recognition and gratitude to God for His generosity we bring some of these first fruits to the church for blessing. The custom to bless the first fruits passed to us from the Old Testament, since the Jews at the very beginning of their exodus were ordered by Almighty God: “You must bring the best of the first-fruits of your soil to the house of the Lord, your God.” (Ex. 23:19)

The Christian practice to bless the fruits in church can be traced back to Apostolic times. The oldest prayer for the blessing of fruits is registered by the Apostolic Constitutions in the fourth century.

The sixth Ecumenical Council, celebrated in Constantinople (680-681), prescribed that the new “wheat and grapes” were to be blessed in church on the feast of the Holy Transfiguration.
Can you spot the 5 differences?
Fill the basket with your favorite fruit to take to church and get blessed.  
(Don’t forget to include a candle and flowers)
Find the hidden words

**THE TRANSFIGURATION**

Transfiguration  
Tabor  
Mountain  
James  
John  
Peter  
Elijah  
Moses  
Living  
Dead  
Prophets  
Law  
Sandal  
Light


Bobyk, Adrian Dimitri baptized and chrismated on April 21, 2018 in Holy Trinity Ukrainian Orthodox Church, Trenton, NJ 08610. Child of Kostyantyn Bobyk and Olga Movgas. Sponsors: Matthew Aussmermeier and Yulia Aussmermeier. Celebrated by Fr. Zinoviy Zharsky.


Santa Maria, Adelina Faith baptized and chrismated on May 19, 2018 in St. Mary's Ukrainian Orthodox Church, New Britain, CT 06051. Child of Michael Francis Santa Maria and Jennie Irene Guerrero. Sponsors: Anthony Guerrero and Sarah Bailly. Celebrated by Fr. Andrii Pokotylo.


May God grant to them many happy and blessed years!

Dorosh, Michael W. of Whitehall, PA on December 12, 2017 at the age of 92 years, officiating clergy Fr. Bazyl Zawierucha of Assumption of the Virgin Mary Parish, Northampton, PA 18067.

Dovbish, Maria of Canton, OH on May 2, 2018 at the age of 90 years, officiating clergy Fr. John Nakonachny and Fr. Michael Hontaruk of St. Vladimir Ukrainian Orthodox Cathedral, Parma, OH 44134.

Kowalchuk, Anna I. of Allentown, PA on January 11, 2018 at the age of 85 years, officiating clergy Fr. Michael J. Bodnyk of Assumption of the Virgin Mary Parish, Northampton, PA 18067.

Kuchinos, Walter of Wescosville, PA on September 9, 2017 at the age of 95 years, officiating clergy Fr. Bazyl Zawierucha of Assumption of the Virgin Mary Parish, Northampton, PA 18067.

Logue, Patricia of Girard, OH on April 7, 2018 at the age of 82 years, officiating clergy Fr. John W Harvey of Sts. Peter & Paul Ukrainian Orthodox Church, Youngstown, OH 44509.

Lutyi, Natalie of Allentown, PA on April 30, 2018 at the age of 94 years, officiating clergy Fr. Myron Oryhon of Assumption of the Virgin Mary Parish, Northampton, PA 18067.

McFeeters, Pani Matka Velvet Ann (Anastasia) of Norman, OK on May 12, 2018 at the age of 71 years, officiating clergy Archimandrite Rafael Moore of St. Mary Dormition Ukrainian Orthodox Church, Jones, OK 73049.

Storozyszyn Wengier, Helen of Harrah, OK on May 7, 2018 at the age of 93 years, officiating clergy Archimandrite Rafael Moore of St. Mary Dormition Ukrainian Orthodox Church, Jones, OK 73049.

Trypniak, Ihor of Lorain, OH on June 4, 2018 at the age of 67 years, officiating clergy Fr. John Nakonachny, Fr. Michael Hontaruk and Protodeacon Ihor Malay of St. Vladimir Ukrainian Orthodox Cathedral Parish, Parma, OH 44134.

Zawierucha, V. Rev Bazyl of Bethlehem, PA on May 16, 2018 at the age of 65 years, officiating clergy Metropolitan Antony and Archbishop Daniel of Assumption of the Virgin Mary Parish, Northampton, PA 18067.
Please remember in your prayers…

Patriarch and Metropolitan Mstyslav (Skrypnyk) – 11 June 1993
Bishop Volodymyr (Hay) – June 7 1977
Archbishop Mark (Hundia) – 5 July 1985
Archbishop Volodymyr (Malec) – 23 July 1967

**JUNE - ЧЕРВЕНЬ**
19th 1948 - PRIEST JOHN SENCHUK
21st 1948 - PRIEST JOHN PALEY
23rd 1973 - PROTOPRESBYTER VOLODYMYR KLODNYTSKY
30th 1975 - PROTOPRESBYTER PAWLO SZPIRUK
24th 1976 - PROTOPRIEST EVHEN NOVITSKY
20th 1977 - PROTOPRIEST WASYL BULAVKA
23rd 1981 - PRIEST EUGENE KRYWOLAP
3rd 1982 - PROTOPRESBYTER PETER MAJEVSKY
19th 1982 - PRIEST ANDREW ILINSKY
21st 1987 - PROTOPRESBYTER FRANK LAWRYK
29th 1990 - PROTOPRESBYTER IVAN TKACZUK
30th 1995 - PROTOPRIEST JOHN KULISH
4th 1996 - PROTOPRIEST JOHN KULCHYCKY
20th 1997 - PROTOPRESBYTER STEPHEN HANKAVICH
6th 2000 - PRIEST VOLODYMYR CHUHAJ
22nd 2000 - PROTOPRESBYTER STEPHEN HALICK-HOLUTIAK
9th 2001 - PROTOPRIEST IHOR MIROSHCHENKO
18th 2003 - PROTOPRESBYTER BOHDAN ZELECHIWSKY
6th 2010 - PROTOPRESBYTER FRANK ESTOCIN
13th 2013 - PRIEST VLADIMIR IVANOV
23rd 2014 - PROTOPRIEST WSEWOLOD SHEMETYLO

**AUGUST - СЕРПЕНЬ**
7th 1959 - PROTOPRIEST PETRO BILON
24th 1963 - PROTOPRESBYTER VOLODYMYR BUKATA
26th 1965 - PROTOPRIEST OLEXANDER JEWTUSHENKO
3rd 1968 - PRIEST PETRO WYSZNEWSKYJ
25th 1968 - PROTOPRIEST NICHOLAS CHARISHCHAK
5th 1973 - PROTOPRIEST PETER STELMACH
5th 1974 - PROTOPRIEST HRYHORIJ CHOMYCKYJ
25th 1975 - PROTOPRIEST SEMEN IWASZCZENKO
1st 1976 - PRIEST JOHN STEPHEN PETRAKANYN
4th 1979 - HIEROMONK JUVENALIJ POPIW
21st 1979 - PROTOPRIEST PETER MELECH
13th 1980 - DEACON MYKOLA LLIP\-IPOIW
27th 1980 - PRIEST MYKOLA WARENYK
1981 - PROTOPRIEST WASYL UMANEK
22nd 1985 - PRIEST NICHOLAS MALUZYNYSK
3rd 1986 - PRIEST JOSEPH SIMKO
28th 1991 - PRIEST MYCHAJLO MYCHA\-JULUK
2nd 2010 - PROTOPRIEST PETER NATISHAN
28th 2011 - PROTOPRESBYTER NICHOLAS METULYSK
25th 2012 - PROTOPRESBYTER PETER HOTROVICH

**JULY - ЧЕРВЕНЬ**
5th 1952 - PRIEST PHILIP HALICKE
7th 1967 - PRIEST LAWREN\-TIJ SKLONNYJ
6th 1973 - PROTOPRIEST ILYA NAHIRNIAK
25th 1978 - PROTOPRIEST JACOB KOSTECKY
28th 1978 - PROTOPRIEST JOSEPH KRETA
17th 1979 - PROTOPRIEST MYKOLA LITWAKIVSKYJ
16th 1980 - PROTOPRIEST PETER KOWALCHYK
18th 1984 - IMHUMEN GREGORY REYNOLDS
30th 1985 - PROTOPRIEST DEMETRIUS LESCHISHIN
5th 1988 - PRIEST LEW PORENDOWSKY
23rd 1989 - PRIEST FEDIR LEONTOVICH
2nd 1994 - PROTOPRESBYTER ARTEMY SELEPYNA
2nd 1995 - PRIEST EUGENE BOHUSLAWSKY
17th 1995 - PROTOPRIEST DMYTRO TELINSON
10th 1996 - PROTOPRIEST KONSTANTINE KALINOWSKY
22nd 2003 - PROTOPRIEST WIACHESLAW ILCHUK
### Centennial Celebration

**AUGUST 31 - 2018 - 31 СЕРПНЯ**
Family Fest begins - Сімейний Фестиваль починається

**SEPTEMBER 1 - 2018 - 1 ВЕРЕСНЯ**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 AM</td>
<td>Centennial Divine Liturgy - Божественна Літургія</td>
</tr>
<tr>
<td>Noon</td>
<td>Continental Breakfast - Сніданок</td>
</tr>
<tr>
<td>1 PM</td>
<td>Exhibit “Ukrainian Orthodoxy in the New Land: 100 Years in the United States of America”</td>
</tr>
<tr>
<td>3 PM</td>
<td>Centennial Family Style Picnic - Ювілейний сімейний пікнік</td>
</tr>
<tr>
<td>6 PM</td>
<td>Vespers - Вечірня</td>
</tr>
<tr>
<td>7 PM</td>
<td>Dinner and Family time at the Camp - Вечеря і Сімейний час</td>
</tr>
</tbody>
</table>

**SEPTEMBER 2 - 2018 - 2 ВЕРЕСНЯ**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>10 AM</td>
<td>Divine Liturgy - Божественна Літургія</td>
</tr>
<tr>
<td>Noon</td>
<td>Brunch - Обід</td>
</tr>
<tr>
<td>1 PM</td>
<td>Family Fest Continues - Сімейний Фестиваль продовжується</td>
</tr>
</tbody>
</table>

**SEPTEMBER 3 - 2018 - 3 ВЕРЕСНЯ**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
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<td>10 AM</td>
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</tr>
<tr>
<td>Noon</td>
<td>Continental Breakfast - Сніданок</td>
</tr>
</tbody>
</table>

For accommodations please contact
Eric Senedak at ascfamilyfest2018@gmail.com
100 Years

Join us for the
West Coast Centennial Celebration
of the UOC of the USA
Приєднайтеся до відзначення 100 літнього ювілею УПЦ США
на Західному Узбережжі

SEPTEMBER – 22 – ВЕРЕСНЯ

PRO-CATHEDRAL OF SAINT VLADIMIR
СОБОР СВ. ВОЛОДИМИРА
(4051 Melrose Ave, Los Angeles, CA 90029)

3 PM    Exhibit “Ukrainian Orthodoxy in the New Land: 100 Years in the United States of America”
3 година пополудні виставка «Українську Православ’я в Новій Землі: 100 років в Сполучених Штатах Америки»
5 PM    Vespers
5 година пополудні Вечірня

UKRAINIAN CULTURAL CENTER
УКРАЇНСЬКИЙ КУЛЬТУРНИЙ ОСЕРЕДОК
(4315 Melrose Ave, Los Angeles, CA 90029)

6-7 PM    Cocktail Hour
6-7 вечора Перекуска
7 PM    Centennial Banquet
7 вечора Ювілейний бенкет

SEPTEMBER – 23 – ВЕРЕСНЯ

ST. ANDREW THE FIRST-CALLED APOSTLE UKRAINIAN ORTHODOX CHURCH
УКРАЇНСЬКА ПРАВОСЛАВНА ЦЕРква СВ. АНДРІЯ ПЕРВОЗВАННОГО
(1456 Sutherland St, Los Angeles, CA 90026)

10 AM    Divine Liturgy
10 ранку Божествена Літургія

For further information contact Shannon Minevych: 818-774-9378 or sminevych@gmail.com
CENTENNIAL CELEBRATION

THE COUNCIL OF BISHOPS
AND
METROPOLIS COUNCIL MEMBERS
OF THE UKRAINIAN ORTHODOX CHURCH OF THE USA
INVITE YOU TO THE CELEBRATION OF

100 Years of Ministry of the
Ukrainian Orthodox Church
of the United States of America

FRIDAY – OCTOBER 12, 2018
6 PM – VESPERS – ST. VOLODYMYR CATHEDRAL
7 PM – EXHIBIT OPENING:
“UKRAINIAN ORTHODOXY IN THE NEW LAND: 100 YEARS IN THE USA”

SATURDAY – OCTOBER 13, 2018
10 AM – DIVINE LITURGY
ST. VOLODYMYR CATHEDRAL
2238 WEST CORTEZ ST
CHICAGO, IL 60622
1 PM – BANQUET – ST. VOLODYMYR CATHEDRAL PARISH HALL

СОБОР ЄПИСКОПІВ
та
РАДА МИТРОПОЛІЇ
Української Православної Церкви США
запрошують Вас на святкування

100-ліття
Української Православної Церкви
Сполучених Штатів Америки

П'ЯТНИЦЯ - 12 ЖОВТНЯ, 2018 Р.
6 ВЕЧОРА – ВЕЧІРНЯ – КАТЕДРА СВ. ВОЛОДИМИРА
7 ВЕЧОРА – ВІДКРИТТЯ ВИСТАВКИ:
“Українська Православна в новій землі: 100 років в США”

СУБОТА – 13 ЖОВТНЯ, 2018 Р.
10 РАНКУ – БОЖЕСТВЕННА ЛІТУРГІЯ
Українська Православна Катедра св. Володимира
2238 West Cortez St
Chicago, IL 60622
1 ПІСЯ НОБІДУ - БЕНКЕТ В ЗАЛІ КАТЕДРИ СВ. ВОЛОДИМИРА

ЮВІЛЕЙНЕ СВЯТКУВАННЯ
Winter Mission Trip

Join the Mission Team of the Ukrainian Orthodox Church of the USA as they travel to Znamyanka Children’s Orphanage

December 21-29, 2018

Trip Cost: $2,500
Application Deadline: Nov. 1

For further information:
Office of Christian Charity
at imahlay@yahoo.com
CALENDAR OF EVENTS
Get involved in the life of your Church!
The success of all Church sponsored events depends upon your active participation!

FAMILY FEST
CENTENNIAL CELEBRATION
August 31 - September 3
All Saints Camp
Emlenton, PA

NEW ACADEMIC
ECCLESIASTICAL NEW YEAR
September 15
St. Sophia Seminary - Three Hierarchs Chapel
South Bound Brook, NJ

WEST COAST
CENTENNIAL CELEBRATION
September 22
Los Angeles
California

CHICAGO
CENTENNIAL CELEBRATION
October 12 - 13
St. Volodymyr Cathedral
Chicago, IL

WINTER MISSION TRIP
TO UKRAINE
December 21-29
Application Deadline
November 1

UKRAINIAN ORTHODOX LEAGUE
72nd ANNUAL CONVENTION
August 1-4, 2019
All Saints Camp
Emlenton, PA

CHRISTMAS AT
THE SEMINARY
December 15
St. Sophia Seminary
South Bound Brook, NJ

22nd REGULAR
SOBOR
October 2019